

**Lunch Club**

Robotics, Room 5  
Bead Club, Room 13  
Car Enthusiasts, Room 6

All overdrawn lunch balances must be paid before the end of this school year or prior to picking up your yearbook.

There will be no longer Dance Club for the rest of the year.

**Attention wrestlers:** Please return your team jackets, singlet and headgear to Mr. Rosen in room #6 washed and ready to go for next season. T-shirts are yours to keep.

We will be on Assembly Schedule tomorrow, Friday, May 17, for the Awards Assembly.

**Attention 8<sup>th</sup> graders:** Your text and library books and fines (library & lunch) must be accounted for by Monday, May 20, in order to go to Great America.

**6<sup>th</sup> and 7<sup>th</sup> graders:** Your text and library book check in starts today, Thursday, May 16.

**Attention Students:** All of your library and text books, book fines, and lunch fines, must be turned in or paid for PRIOR to picking up your yearbook and participating in any end of the year activities.

**Attention 6<sup>th</sup> graders:** The 6<sup>th</sup> grade permission slip to the Swim Party is available in the office. The permission slips are due today, Thursday, May 16. The Swim Party is tomorrow, Friday, May 17, PGHS, 3:15- 5:15 pm. Eligible students will need to have their own transportation to and from the Swim Party. If you have any questions about your eligibility, please see Mr. Tovani. There will be 3 lifeguards and about 20 parents supervising.

Auditions for the Musical Performances in the **eighth grade promotion ceremony**, will be held at lunch tomorrow, Friday, May 17, in the PGMS Music room. FOUR musical slots are open for 8th graders to perform a solo or with an ensemble, on May 30. Please choose appropriate repertoire for our formal promotion ceremony.

Don't forget to buy a yearbook before they sell out! Payments will have to be cash from here on out.

PGHS Lacrosse Camp Fundraiser for boys and girls, beginner and intermediate players, grades 5-8, is June 3- June 6, 4:00 pm- 7:00 pm, at Sunset Drive, Breaker Stadium. The fee is \$230. For more information and to register email [bixbyballerslax@gmail.com](mailto:bixbyballerslax@gmail.com).